

Message

From: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US [CN=Jeff Frithsen/OU=DC/O=USEPA/C=US]
Sent: 9/14/2011 1:45:41 AM
To: CN=Judy Smith/OU=R10/O=USEPA/C=US@EPA
Subject: Re: Fw: Agency and Consultants meeting draft agenda

Thanks Judy.

Jeff

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From: Judy Smith/R10/USEPA/US
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Date: 09/13/2011 05:34 PM
Subject: Fw: Agency and Consultants meeting draft agenda

As requested, here is the Oct. 11-14 Pebble meeting agenda that was discussed in today's team meeting. - Judy

----- Forwarded by Judy Smith/R10/USEPA/US on 09/13/11 02:31 PM -----

From: Richard Parkin/R10/USEPA/US
To: Judy Smith/R10/USEPA/US@EPA
Date: 09/13/11 01:06 PM
Subject: Fw: Agency and Consultants meeting draft agenda

Rick Parkin
U.S. EPA, Region 10
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----- Forwarded by Richard Parkin/R10/USEPA/US on 09/13/2011 01:06 PM -----

From: Ken Taylor <kentaylor@pebblepartnership.com>
To: Richard Parkin/R10/USEPA/US@EPA
Cc: John Shively <johnshively@pebblepartnership.com>
Date: 09/13/2011 01:05 PM

Subject: Agency and Consultants meeting draft agenda

Rick,

As I mentioned during our phone conversation, the agency/consultant meeting will be held at the Anchorage Marriott October 11-14, 2011. I have attached a draft agenda. We will broadcast the presentations via webinar for the public and agency personnel unable to attend in person. The 2004-2008 Environmental Baseline Document should be completed soon and should be available for review prior to the meeting.

Please give me a call if you have any questions, 907 339-2647.

Thanks,

Ken[attachment "Copy of 2011Adjustable Meeting Agenda template1 (3).xlsx" deleted by Jeff Frithsen/DC/USEPA/US]